



A&P SHOW

142nd Annual Ashburton

November 1st & November 2nd 2019

2019 SCHEDULE



Show Theme:
"Seeds of Mid Canterbury"



Produced for the Ashburton Agricultural & Pastoral Association by **The Ashburton Courier**

ASHBURTON A & P SHOW

FRIDAY and SATURDAY November 1st & 2nd

ENTRIES CLOSE:

Friday, September 27th 2019

Showjumping Entries close October 17th 2019

ASSOCIATION SECRETARY:

Lucille Brown

PO Box 185, Ashburton

Telephone: (03) 308-7908

Email: ashburtonshow@gmail.com

Website: www.ashburtonshow.co.nz

The Secretary's Office will be open Wednesday 25th, Thursday 26th, 1pm-5pm and Friday 27th, 9am-5pm.

OFFICE LOCATED DOWNSTAIRS IN LOUNGE

UNDER GRANDSTAND

Patron: Ray Colville

President: David Butterick

Senior Vice President: Peter Stewart

PLEASE ENTER ON TIME, LATE ENTRIES MAY NOT BE ACCEPTED AND WILL INCUR A LATE FEE

RULES

- 1: Entries must be in writing, on printed forms, which can be obtained from the Secretary or download from www.ashburtonshow.co.nz or enter online at www.showdayonline.com. These forms must be filled out and signed by the Exhibitor or some person authorised, and must be handed to the Secretary, together with Entrance Fees. No entry will be valid unless these conditions are complied with.
- 2: The Committee will in no case consider any Entry valid unless the Fees are paid at the time of making it.
- 3: All entries must be made in the name of the bona fide owner of the exhibits, unless otherwise stated.
- 4: The receipt for entrance money must be produced to the gatekeeper, or the exhibit will not be admitted.
- 5: Staff in charge of stock will be admitted free, but they must be subject to the rules and orders of the Committee and Secretary.
- 6: All persons admitted to the showgrounds shall be subject to the rules and orders of the Committee and Secretary.
- 7: No stock will be allowed to be removed from the grounds before 4.00pm without a special order, which shall be supplied at the discretion of the Chairman of the Sub-Committee concerned.
- 8: Exhibitors will be required to state as accurately as possible at the time of entry the date of birth of all stock in classes where the age is specified: in sheep, the date of shearing, in all entries of livestock the breeder's name must be mentioned, if known; if not known, the fact must be stated at the time of entry.
- 9: Judges of stock, in arriving at their decision, as directed not to give undue weight to high condition (except in the classes of fat stock), but to award prizes to the animals in each class which they consider best represents the particular breed or description intended to be encouraged. The Judges are requested to pass over animals whose want of condition betokens weakness of constitution, or do not show sufficient merit however good the exhibit may be in other respects. Award tickets are to be granted: 1st, 2nd and 3rd. In every class the Judges are requested to Very Highly Commend, Highly Commend or Commend, should they think, any of the other exhibits worthy of such distinction?
- 10: The Committee will not, under any circumstances, hold themselves responsible for loss, damage, or misdelivery of any stock, implements, or other articles exhibited at the show.
- 11: No stock will be allowed to be exhibited in more than one class, unless where specified in each Section. This rule does not apply to progeny Classes or Private prizes. Although it is provided in certain classes that Horses compete in more than one Class, any or all such Classes may be judged simultaneously at the convenience of the Judges, or Stewards; in all such cases. Exhibitors having an exhibit entered in more than one Class must elect in which Class they compete.
- 12: Prizes – In the event of there being no competition, Judges are requested to award a first prize only if, in their opinion, the exhibit warrants it. Full prize money will be paid on the ticket awarded. Competition shall mean two or more Exhibitors in the same class.
- 13: Every private prize will be dealt with in accordance with the condition of the donor, but if there is no condition, the prize will be given as the Committee thinks fit.
- 14: Power is reserved to withhold a prize where Judges consider it ought not be awarded from want of sufficient merit, even where there is competition.

15: SCALE OF POINTS

Champ	Res Champ	1st	2nd	3rd	VHC
3	2	5	3	2	1

Only the Association's Numbered Classes count for Prizes.

- 16: In the event of a tie for any prize, the winner of the largest number of first prizes in the classes competing will have the preference. If none of the competitors have taken a majority of first prizes, the value of the prize will be equally divided between the competitors who have tied.
- 17: No distinguishing mark of ownership, with the exception of earmarks, ear tags and registered brands, will be allowed to be attached to any animal exhibit.
- 18: All protests must be in writing, and may be lodged with the Secretary either before or after the Judges have proceeded to their duties. The parties entering a protest must deposit \$50 cash, the deposit to be returned if the protest is sustained. If the protest is to be lodged before the Judges proceed to their duties, the onus of proof rests with the exhibitor, if after the judging is complete the onus of proof to rest with the party protesting. No protest will be received later than two hours after awards are made and the prize tickets are affixed. The Protest Committee will decide all protests as soon as practicable, and there shall be no appeal from their decision.
- 19: No person shall have proprietorship for the time being in the pens which have been allotted to the stock entered by such person, and no one will be permitted to put any placard or advertisement on the ground without the consent of the Committee or Secretary.
- 20: Prize money for all sections of the Show will be paid in cash as follows: Horse Section Prize Money will be given to the winning exhibitors with the award cards. In all other sections, except the sheep section, prize money will be paid after 4.30pm on Saturday at the appropriate Stewards stand for each section. The Exhibitor will be required to present award card and sign to acknowledge receipt of prize money. Prize money not collected on Saturday will be forfeited.
- 21: All Exhibits must enter the judging ring in the order in which they appear in the catalogue, and must not wear prize tickets won in previous contests.
- 22: Persons desirous of exhibiting goods for which there are no classes in the Catalogue may obtain sites for the same on payment of a fee by arrangement with the Secretary. Early application will be necessary as the space available for such purposes is limited.
- 23: Exhibitors desirous of bringing any improvements in implements, machinery or other exhibits under the notice of the are requested to hand particulars of the same in writing to the Secretary at the time of making entry. No prize money will be given unless specially mentioned, but where any decided improvement has been made during the past year the Association, on the recommendation of the Judges, will give certificates of merit.
- 24: Extra stock, implements, etc. not admissible under any of the enumerated classes, may be exhibited by paying the same entrance fees as in the class to which they are most closely allied, and honorary certificates may be awarded.
- 25: Any exhibitor infringing any of the above regulations shall be subject to be dealt with as may be decided upon by the Committee, or Sub-Committee whose decision shall be final.
- 26: Any points not provided for shall be settled by the Committee, whose decision shall be absolutely final.
- 27: Reference to "District" in the schedule or catalogue will mean from the north bank Rangitata River to the south bank Rakaia River from the sea to the main divide.
- 28: Sheep entries will only be accepted from Brucellosis Accredited Free flocks and a copy of Accreditation Form must accompany entries.
- 29: The Association gives notice to all exhibitors that names and placings may be published following the show.
- 30: The Association reserve the right to publish a list of current Members and Life Members in the Catalogue.
- 31: **All trophies will be engraved following the show and will remain at the showgrounds in the trophy cabinet. Some trophies may be able to be uplifted but this will be at the discretion of the association. This is due to lost or damaged trophies.**
- 32: The Committee has the right to refuse or cancel any entries without giving reason for doing so.

AN EXHIBITORS PASS FOR ENTRY INTO THE SHOW WILL BE ISSUED TO EACH INDIVIDUAL EXHIBITOR IN ALL SECTIONS OTHER THAN THE HOME INDUSTRIES PAVILION AND POULTRY SECTION, WHERE FIVE ENTRIES PER EXHIBITOR ARE REQUIRED.

Lucille Brown ASSOCIATION SECRETARY, ASHBURTON A&P SHOW

MEMBERSHIP

Members are respectfully urged to use their influence in inducing their neighbours and others to join the Association. It is felt that if each member would take the matter in hand; the membership would rapidly increase, thereby enabling the Association to extend its sphere of usefulness in many ways.

THE PRIVILEGES OF MEMBERS INCLUDE:

1. Admission to the Showgrounds for Members and Member's Guest
2. Members District Ticket allowing 1 free admission to Oxford, Malvern, Methven, Mayfield, Temuka/Geraldine, Courtenay, Amberley, Ashburton, Northern (Rangiora), Ellesmere, Southern Canterbury, Nelson, Banks Peninsula, and Cheviot A&P Shows
3. Reduced entry fees to show and associated competitions
4. Annual Newsletter & End of Year reports

SUBSCRIPTIONS: \$25.00 (GST inclusive)

Student Classes

Entry fee: 50 cents

Prize Money: 1st \$2, 2nd \$1, 3rd 50c.

DO NOT WRITE A DESCRIPTION OF YOUR ENTRY WHEN ENTERING

Entries may be staged:

Thursday 25th October 5.00 - 6.30 p.m. or

Friday 26th October 8.00 - 9.30 a.m.

PLEASE NOTE: STUDENT CLASSES: DAILY FRIDAY OR SATURDAY EXHIBITORS PASSES WILL ONLY BE ISSUED WHEN 5 OR MORE ENTRIES PER EXHIBITOR ARE ENTERED.

Student Competition located within the **SOUTH ISLAND SEED DRESSING & STORAGE** Pavilion.

PLEASE READ CONDITIONS CAREFULLY

STUDENT PHOTOGRAPHY CLASSES - please see adult photography section

Entries in all STUDENT CLASSES must be the bona fide work of the exhibitor and not necessarily made at school.

NOTE: Age and School class specifications may vary from Section to Section. Please ensure your entry is placed in the correct grouping.

Age as at close of entries

A rosette will be awarded to the premier exhibit in each Student section.

The **A.T.BEGG TROPHY** will be awarded to the winner of most points in STUDENT CLASSES. To be held by the winner for one year 2018 Winner - Ella Rickard

Champion of Champion Primary School/Organisation Competition Y5 to Y8

Entry Fee: Free

Open to Schools or Organisations - encourage three Y1-4 or three Y5-8 children to join together and each make one component of the entry.

Entry to be submitted under the School/Organisation name.

i.e. Child 1 name, Child 2 name, Child 3 name

Entry to be judged individually by three Section Judges together with the overall effect.

Exhibit to be brought into the Home Industries Pavilion at the Ashburton Showgrounds by 9.00a.m. on Friday 31st October 2019

EA NETWORK CENTRE sponsor Family Swim Passes and the ASSOCIATION gives a Champion Ribbon & Certificate

Class 897 Year 1-4 CHAMPION OF CHAMPION SCHOOL/ORGANISATION

Theme "GRAIN & SEEDS"

Grain/Seed man or animal (may be decorated)

Picture any design on card using seeds & grains. No larger than A4 size.

Header made from recycled materials, must not exceed 30cm x 30cm

Class 898 Year 5-8 CHAMPION OF CHAMPION SCHOOL/ORGANISATION

Theme "GRAIN & SEEDS"

Grain/Seed man or animal (may be decorated)

Picture any design on card using seeds & grains. No larger than A4 size.

Header made from recycled materials, must not exceed 30cm x 30cm

Student Cooking

Entry Fee 50 cents

THE CONNOLLY CUP will be awarded to the winner of most points in Students Cookery. To be held by the winner for one year 2018 Winner - Lucy Bennett

REBECCA JOHNSTONE CUP will be awarded to the Premier Exhibit in the Students Cooking. 2018 Winner Erin McBain

PAPER PLUS ASHBURTON donate a \$10 voucher to winner of most points in Student Cookery Classes.

ASHBURTON DISTRICT COUNCIL donates \$5 Special Prize for "Waste wise lunch pack" selected from all age groups judged by Eco Educate

SPONSORS: PAPER PLUS, TINWALD SUPERVALUE, NOSH CAFE LTD, McDONALDS FAMILY RESTAURANT, HARVEYS BAKEHOUSE, COUNTDOWN FOODMARKET, Mrs N BROWN and MRS A LAWTON

Year 3 and Under

ASHBURTON DISTRICT COUNCIL SUPPLY PRIZES TO THIS SECTION

Class 899 PIKELET 'SHAPE' - Shape of own choice, not to exceed 10cm square

Class 900 FOUR DECORATED CUP CAKES - Decorations must be edible

Class 901 FOUR DECORATED WINE BISCUITS - Decorations must be edible

Class 902 GINGERBREAD PEOPLE - maximum of 2, Decorations must be edible

Class 903 ONE PIECE OF PIZZA

Class 904 LUNCH PACK

Healthy and nutritional, must include bread product, protein (includes yoghurt), salad and or fruit. Commercially prepared snack foods not permitted. Also judged by Eco Educate so consider packaging and wrappings.

Class 905 NOVELTY MADE FROM FRUIT AND VEGETABLES (no accessories)

Must not exceed 25cm x 30cm.

YEAR 4 to 6

ASHBURTON DISTRICT COUNCIL SUPPLY PRIZES TO THIS SECTION

Class 906 PIKELET Shape of your own choice, not to exceed 10cm square

Class 907 MAKE FOUR CUP CAKES AND DECORATE - decorations must be edible

Class 908 FOUR DECORATED WINE BISCUITS - decorations must be edible

Class 909 GINGERBREAD PEOPLE - max 2 - decorations must be edible

Class 910 ONE SLICE OF PIZZA

Class 911 LUNCH PACK

Healthy and nutritional, must include bread product, protein (includes yoghurt), salad and or fruit. Commercially prepared snack foods not permitted. Also judged by Eco Educate so consider packaging and wrappings.

Class 912 NOVELTY made from fruit and vegetables (no accessories)
must not exceed 25cm x 30cm

Year 7 And 8

ASHBURTON DISTRICT COUNCIL SUPPLY PRIZES TO THIS SECTION

Class 913 FOUR BISCUITS - any variety

Class 914 FOUR MUFFINS - two sweet and two savoury

Class 915 GINGERBREAD PEOPLE (maximum of 2) Decorations must be edible

Class 916 MAKE FOUR CUP CAKES and decorate - decorations must be edible

Class 917 FOUR PIECES OF SLICE

Class 918 ONE SLICE OF PIZZA

Class 919 LUNCH PACK

Healthy and nutritional, must include bread product, protein (includes yoghurt), salad and or fruit. Commercially prepared snack foods not permitted. Also judged by Eco Educate so consider packaging and wrappings.

Class 920 NOVELTY MADE FROM FRUIT AND VEGETABLES (no accessories)

Must not exceed 25cm x 30cm.

Year 9 To Year 13

ASHBURTON DISTRICT COUNCIL SUPPLY PRIZES TO THIS SECTION

Class 921 FOUR VARIETIES OF BISCUIT - ONE OF EACH

Class 922 FOUR MUFFINS - TWO SWEET AND TWO SAVOURY

Class 923 FOUR PIECES OF SLICE

Class 924 FOOD AS A GIFT

Class 925 DECORATED PUDDING IN A GLASS, Decoration will be priority in judging.

Class 926 LUNCH PACK

Healthy and nutritional, must include bread product, protein (includes yoghurt), salad and or fruit. Commercially prepared snack foods not permitted. Also judged by Eco Educate so consider packaging and wrappings.

Class 927 NOVELTY MADE FROM FRUIT AND VEGETABLES (no accessories)

must not exceed 25cm x 30cm

Student Craft & Technology

Entry Fee: 50 cents

ASHBURTON A&P TROPHY will be awarded to the winner of most points in Student Craft and Technology. To be held by the winner for one year 2018 Winner - Ella Rickard

MRS J TARBOTTON donate \$5 for most points overall in Student Craft & Technology.

MRS JEANETTE BEGG donates \$10 for most points in Year 9-13 and \$5 for most points in up to and including Year 6 Craft & Technology.

MRS B LEMON donates \$10 to the Premier Exhibit in the Student Craft and Technology section

MRS B LEMON donates \$10 for the most points in the year 7 & 8 Craft and Technology section

McDONALDS FAMILY RESTAURANT, ASHBURTON, David & Andrea Whalley donate Vouchers for use in the Student Craft and Technology Section.

SPONSORS: REGENT CINEMA - Vouchers and COMPUTING SOLUTIONS - Product

Up To And Including Year 4

Class 928 CHRISTMAS DECORATION

Class 929 HAND MADE JEWELLERY

Class 930 ARTICLE OF CRAFT (any other medium)

Class 931 PAPER CRAFT ARTICLE (made using paper or card) not to exceed 30x30cm
e.g. box, paper tole or handmade card

Up To And Including Year 6

Class 932 SEWN ARTICLE

Class 933 CHRISTMAS DECORATION

Class 934 HAND MADE JEWELLERY

Class 935 ARTICLE OF CRAFT (any other medium)

Class 936 CRAFT ARTICLE (made using paper or card) not to exceed 30x30cm
e.g. box, paper tole or handmade card

Year 7 & 8

Class 937 SEWN ARTICLE

Class 938 PAPER CRAFT ARTICLE (made using paper or card)
not to exceed 30x30cm e.g. box, paper tole or handmade card.

Class 939 ARTICLE OF CRAFT (any other medium)

Class 940 HAND MADE JEWELLERY

Year 9 To 13

Class 941 SEWN ARTICLE

Class 942 HAND MADE JEWELLERY

Class 943 PAPER CRAFT ARTICLE (made using paper or card)
not to exceed 30x30cm e.g. box, paper tole or handmade card

Class 944 ARTICLE OF CRAFT (any other medium)

Student Collection

Entry Fee \$1.00

REGENT CINEMA will sponsor Prizes in this Section

Open to Individuals or Groups (any age group). All entrants names to be included on entry form.

Class 945 STUDENT COLLECTION

A collection of three different varieties of handwork (e.g. art, cookery, beadwork, sewing, lego/kitsset, flowers, grain & seed, technology, woodwork, junk to funk) to be displayed in an area 50cm wide by 75cm depth. To be judged on presentation

Student Technology

Entry Fee: 50 cents

Work must not be named. Identification will be provided when entry submitted for judging on Friday.

COMPUTING SOLUTIONS donate product prizes to all Classes.

Up to and Including Year 6

Class 946 BOOKMARK (computer made)

Class 947 CHRISTMAS CARD (computer made)

Class 948 OWN CHOICE OF COMPUTER ARTICLE

eg poster, word processing, card

Class 949 A4 POSTER USING THE THEME OF THE SHOW

Show Theme "Irrigation the Life Blood of Mid Canterbury"

Year 7 & 8

Class 950 DVD COVER or Movie trailer Poster (No larger than A3)

Class 951 A4 POSTER using the Theme of the Show

Show Theme "Irrigation the Life Blood of Mid Canterbury"

Class 952 BUSINESS CARD

Class 953 OWN CHOICE OF COMPUTER ARTICLE

Year 9 to 13

Class 954 DVD Cover or Movie Trailer Poster

(No larger than A3)

Class 955 A4 POSTER using the Theme of the Show

Show Theme "Irrigation the Life Blood of Mid Canterbury"

Class 956 BUSINESS CARD

Class 957 OWN CHOICE OF COMPUTER ARTICLE

Student Flowers

Entry Fee: 50 cents

MRS J. TARBOTTON donates \$5 for most points in Student Flowers/Grain & Seed, year 4 and under

MRS M. BROWN donates \$5 for most points in Student Flowers/Grain & Seed, over year 4.

THE HAZEL LILL CUP will be awarded to the winner of the most points in the Student Flowers/Grain & Seed. To be held by the winner for one year. 2018 Winner - Daphne Burns and Erin McBain

SPONSORS: DAIRYCOOL, WELSHY CONTRACTING, SHIRLEY HARRIS and TINWALD GARDEN CLUB

Class 958 NOVELTY GARDEN - THEME ""Water Life Blood of Mid Canterbury""

In a 2lt ice-cream container (toys allowed). year 4 at School and under

Class 959 NOVELTY GARDEN - THEME ""Water Life Blood of Mid Canterbury""

In a 2lt ice-cream container (toys allowed). Over year 4 at School.

Class 960 BUTTONHOLE

Class 961 EGG CUP POSY

Class 962 ARRANGEMENT IN A NOVELTY CONTAINER

no bigger than 30c wide x 30cm deep and 30c high

Class 963 AQUA JAR (Size up to a Quart Jar)

Class 964 SAND SAUCER, year 4 at school and under

Class 965 SAND SAUCER, over year 4 at school

Class 966 FLOATING BOWL ARRANGEMENT, soup bowl or plate

Class 967 FLOWER IN A WINE GLASS

Class 968 CHRISTMAS TABLE DECORATION

No bigger than 20cm wide 2 20c deep x 30 cm high.

Class 969 GRAIN/SEED MAN or ANIMAL year 4 at school and under

Class 970 GRAIN/SEED MAN or ANIMAL, over year 4 at school

Class 971 Picture any design on card, using seeds & grains

No larger than A4 size. Year 4 at school and under.

Class 972 Picture any design on card, using seeds & grains

No larger than A4 size. Over year 4 at school.

Student Woodwork

Entry Fee: 50 cents

PAPER PLUS ASHBURTON donates a \$5 voucher to each winner of Classes in this Section.

Class 973 ANY ARTICLE OF WOODWORK Year 4 and under

Class 974 ANY ARTICLE OF WOODWORK, up to and including Year 8

Made of wood

Class 975 ANY ARTICLE OF WOODWORK, year 9 & 10

made of wood

Student Lego And Kitsets

Entry Fee: 50 cents.

NO MORE THAN 2 ENTRIES PER PERSON PER CLASS.

EACH ENTRY BASE SIZE MUST NOT EXCEED 40 x 40cm. A short written explanation of the entry is welcome.

SOUTH ISLAND SEED donates \$5 to most points gained in the year 6 and under Students, and \$5 to the most points gained in the Year 7 & 8 Students

PAPER PLUS ASHBURTON donates a \$5 voucher for the most points gained in the Year 9 and above Students

MRS M BROWN donates \$5 to the winner of the Pre School Lego Class

MIKE WELLS donates \$10 to the Premier Rosette winner.

Class 976 PRE SCHOOL ANY ARTICLE OF LEGO Including Duplo for Preschool children age

Year 1-3 Classes

Class 977 ORIGINAL LEGO MODEL

Class 978 DESIGN & BUILD AN ORIGINAL TRACTOR (not Kitset)

Class 979 ANY LEGO KITSET MODEL

Year 4-6 Classes

Class 980 ORIGINAL LEGO MODEL

Class 981 DESIGN AND BUILD AN ORIGINAL TRACTOR (not Kitset)

Class 982 ANY LEGO KITSET MODEL

Year 7 & 8 Classes

Class 983 ORIGINAL LEGO MODEL

Class 984 DESIGN & BUILD AN ORIGINAL TRACTOR (Not Kitset)

Class 985 ANY LEGO KITSET MODEL

Year 9 to Year 13 Students (Must be current secondary student)

Class 986 ORIGINAL LEGO MODEL

Class 987 ANY LEGO KITSET MODEL

Open Classes: Open to all YEAR 1 to YEAR 13 Students

Class 988 DESIGN AND BUILD A GAME USING LEGO

Class 989 ANY KITSET MODEL (NOT LEGO)

Student Junk into Funk

Entry Fee 50 cents

PRIZES SPONSORED BY ASHBURTON DISTRICT COUNCIL

Note: **Up cycling**, also known as **creative reuse**, is the process of transforming by-products, waste materials, useless, or unwanted products into new materials or products of better quality and environmental value.

Class 990 JUNK INTO FUNK Year 3 and under - Up cycle some junk in something useful

Class 991 JUNK INTO FUNK year 4 to 6 - Up cycle some junk in something useful

Class 992 JUNK INTO FUNK year 7 to 10 - Up cycle some junk in something useful

Student Art

Entry Fee 50 cents

YEAR 9 TO 13 REFER TO PAINTING/ART SECTION

ALL PAINTINGS TO HAVE CLASS NUMBER AND NAME ON BACK TO BE DELIVERED TO HOME INDUSTRIES PAVILION ON THURSDAY 31st OCTOBER NO LATER THAN 6.30p.m.

MRS N.L.LEADLEY donates prize money of \$10 to the most outstanding entry in any class.

MRS N.L.LEADLEY donates the ALAN STEWART McGREGOR MEMORIAL CUP to the winner of most points in the Children's Art Section. To be held by the winner for one year 2018 Winner - Emma Becroft

SPONSORS: MRS N L LEADLEY, REVIVE HAIR & BEAUTY, CHERTSEY PENDARVES WI, BRENT KILGOUR ELECTRICAL, D.G. ENGINE SERVICES, THE HALL/CIGOBIA FAMILY

Class 993 Year 1 & 2, A PAINTING OF A NATIVE ANIMAL

Size A4 Unframed

Class 994 Year 1 to 6, A SKETCH OF A SUPER HERO

size A4, unframed

Class 995 Year 7 & 8, A SKETCH OF AN ANIMAL STUDY

Unframed A4

Class 996 YEAR 5 to 8, "LIKE A NEW ZEALAND ARTIST"

Picture in or of the style of a famous artist or picture

any medium, size A4 or A3, unframed

Recreate a picture of Banksy

Class 997 Year 1 to 4, A PICTURE ANY TOPIC, using 2 mediums, unframed Any Size

Class 998 Year 5 to 8, A COLLAGE PICTURE of "UNDER THE SEA" Size A3

Class 999 Year 1 to 4, A COLLAGE PICTURE OF "ABOVE THE GROUND" size A3

Class 1000 Year 1 to 4, A Handmade "FATHERS DAY CARD" (no computer made cards)

Class 1001 Year 1 to 4, Using Modelling Clay or similar medium our SHOW THEME

"SEEDS OF MID CANTERBURY"

Class 1002 Year 5 to 8 "A PICTURE" open mixed media art Any Size

Pre School Art

Entry : Free

Open to pre school children 2-5 years old (Age on Show Day)

ALL PRE SCHOOL ENTRIES ARE ENCOURAGED TO REFLECT THE SHOW THEME "**Seeds of Mid Canterbury**"

CHILD'S NAME AND AGE ON THE BACK OF COLLAGE/PICTURE PLEASE

Class 1003 GRAIN AND SEED COLLAGE

This work encourages the use of grains, seeds, wool, leaves any resources that help portray the Theme of our Show. " Seeds of Mid Canterbury"

To be presented on A3 or less paper or card/board

Class 1004 PICTURE - any medium

Maximum size A3 (including border/frames)

Please write an anecdotal/narrative on the front of these pictures to describe what the picture is about

Class 1005 MODEL FROM RECYCLED MATERIAL

These can be individual or group entries.

Please refer to the "Handy Hints" on our website for more details:

www.ashburtonshow.co.nz